# $\frac{FORM - V}{(See Rule - 14)}$

# ENVIRONMENTAL STATEMENT FOR THE FINANCIAL YEAR ENDING 31<sup>ST</sup> MARCH 2019

**HVJ Compressor Station & Pipeline Operation: PCB ID 19127** 

#### PART - A:

Shri S. S. Agrawal

Executive Director (O&M - Central Region)

1. Name & Address of the Owner/

Occupier of the Industry:

HVJ Compressor & Pipeline Operations

GAIL (India) Ltd.,

Vijaipur, Dist. – Guna (MP)

Pin - 473112.

2 Date of Last Environment Statement

Submitted:

15th May, 2019

#### PART - B:

#### WATER AND RAW MATERIAL CONSUMPTION:

1. Water Consumption (M<sup>3</sup> / Day)

: Not Applicable since no water is utilized in operations.

Cooling

**Process** 

: Not Applicable since no water is utilized in operations.

Domestic

: The quantity is included in Environmental Statement of Gas Processing

Unit for the Year 2019-2020.

| Name of the Produc                            | Water consumption per unit of Product |                                                    |                                 |
|-----------------------------------------------|---------------------------------------|----------------------------------------------------|---------------------------------|
|                                               |                                       | During the previous Financial  Year (2018-19)  (1) |                                 |
|                                               |                                       |                                                    |                                 |
| Not Applicable Not A                          |                                       | pplicable                                          | Not Applicable                  |
| 2 Raw Material Co                             | nsumption                             |                                                    |                                 |
| 2. Raw Material Co  Name of the Raw  Material | Name of the Product                   | Consumption of                                     | raw material per unit of output |

No manufacturing is involved. Only compression & transportation of Natural Gas / RLNG through pipe line is carried out. Hence, it is not applicable.

### PART - C:

### **POLLUTION GENERATED:**

(Parameters as specified in the consent issued)

| Sr.<br>No. | Pollutants  | Quality of Pollution Generated                                                                                                                                                                                                                                                              | Generated Percentage of variation from prescribed Standards with Reasons                                             |
|------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| (a)        | Water       | Not Applicable since Pipeline transmission does not consume water<br>hence does not generate any effluent                                                                                                                                                                                   |                                                                                                                      |
| (b)        | Ambient Air | $SO_2$ = 9.87 $\mu$ g/m <sup>3</sup><br>$NO_2$ = 12.8 $\mu$ g/m <sup>3</sup><br>CO = 0.93 $m$ g/m <sup>3</sup><br>$O_3$ = 18.13 $\mu$ g/m <sup>3</sup><br>$NH_3$ = <b>12.53</b> $\mu$ g/m <sup>3</sup><br>$PM_{10}$ = 74 $\mu$ g/m <sup>3</sup><br>$PM_{2.5}$ = 36.7 $\mu$ g/m <sup>3</sup> | The actual values of the parameters are well within the limits of the prescribed standards as per Consent Conditions |
| (c)        | Stack       | $NO_2 = 40.9 \text{ mg/Nm}^3$<br>$SO_2 = 11.4 \text{ mg/Nm}^3$<br>$VOC = 16.6 \text{ mg/Nm}^3$                                                                                                                                                                                              |                                                                                                                      |

### PART - D:

#### **HAZARDOUS WASTES:**

(As specified under Hazardous Wastes - Management & Handling Rules, 2016 - Amended)

| Sr.<br>No. | Hazardous Wastes                           | Total Quantity (Litres)                         |                                                |  |
|------------|--------------------------------------------|-------------------------------------------------|------------------------------------------------|--|
|            |                                            | During the previous Financial<br>Year (2018-19) | During the current Financial<br>Year (2019-20) |  |
| (a)        | From Process (Spent Oil, Waste Stream 5.1) | 3335 Litre                                      | 10470 Litre                                    |  |

## PART - E:

#### **SOLID WASTES:**

| Sr.<br>No. | Source                             | Total Quantity (Metric tonnes)                  |                                                |
|------------|------------------------------------|-------------------------------------------------|------------------------------------------------|
|            |                                    | During the previous Financial<br>Year (2018-19) | During the current Financial<br>Year (2019-20) |
| (a)        | From Process                       | NIL                                             | NIL                                            |
| (b)        | From Pollution Control<br>Facility | NIL                                             | NIL                                            |
| (c)        | Quantity Recycled or<br>Reutilized | NIL                                             | NIL                                            |
|            |                                    |                                                 |                                                |

## PART - F:

| Condition                                      | Remarks                                                                                               |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Please specify the characteristics and quantum | Used oil is being collected in drums and kept at                                                      |
|                                                | designated yard and sold to CPCB/MPPCB/MoEF authorized re-processors as per authorization guidelines. |

### PART - G:

| Condition                                                                                                             | Remarks                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Impact of pollution control measures on conservation of natural resources and consequently on the cost of production. | <ol> <li>GAIL has constantly taken the measures to conserve<br/>energy and consumption of Natural resources for its<br/>energy requirement i.e. Gas. Constant efforts in this<br/>direction has enabled the company reduce its specific<br/>energy consumption and thereby saving cost of<br/>production.</li> </ol> |
|                                                                                                                       | 2) Approximately 5 lacs sq. mts. of Land is being<br>maintained as a lawn area and approx. 1 Lakh trees of<br>different categories (Teak, Ashoka, Royal Palm,<br>Sisam, Awala, Jamun, Gulmohar, Imli, Botal Brush<br>etc.) are planted inside plant, township & surrounding<br>area and maintained well.             |
|                                                                                                                       | 3) Total Plantations for GAIL Complex, Vijaipur in FY 19-20 are <b>3389</b>                                                                                                                                                                                                                                          |

# PART – H:

| Condition                                                                                     | Remarks                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Additional investment proposal for environmental protection including abatement of pollution. | Rs. 79.6356 lac— for Energy Saving initiatives, Environment Monitoring and Waste Management (Common in Environment Statement of other units under Compressor Station Area for GAIL Vijaipur for the FY 2019 – 2020). |

## PART – I: Miscellaneous

| Condition                                                                              | Remarks                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Any other particulars in respect of environment protection and abatement of pollution. | <ol> <li>All Hazardous Wastes disposed through<br/>Authorized recyclers/ disposal agency only.</li> <li>All Municipal waste converted to Manure or<br/>disposed through authorized recyclers only.</li> </ol> |

Authorized signatory

**Pintu Jain**Sr. Engineer (EMC)